## USA'S SPECIAL STUDENT SERVICES DEPARTMENT SOLICITS:

# **VOLUNTEER\*** NOTE-TAKERS

for

Disabled students enrolled in YOUR classes!

### **BENEFTTS:**

- Giving feels good. Your humanitarian efforts will help a disabled student succeed at the University.
- Special Student Services will document your volunteer hours each semester for community service projects, etc...
- Volunteer note-takers may use the Special Student Services office as a reference on job applications.

## **APPLY TODAY!**

Complete an application to determine your eligibility: Special Student Services Student Center Room 270 460-7212



\*Eligible volunteers must complete an orientation session. Volunteers will receive note-taking supplies and a \$50

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#### USA SPECIAL STUDENT SERVICES

## NOTETAKER APPLICATION

Name_	Phone #	_ Date
Email_	Major	GPA
Jag #	Please circle: 1 <sup>st</sup> year 2 <sup>nd</sup> 3 <sup>rd</sup>	4 <sup>th</sup> 5 <sup>th</sup> Grad
0	Have you previously worked with Special Student Services?	YES / NO
•	Have you attended a Notetaker Orientation?	YES / NO
e	Please list the name and phone number of one on-campus reference instructor or full time USA employee. Name: Phone:	
	Title/ Department:	· ·

<u>TO THE APPLICANT:</u> Special Student Services provides academic support to students with documented disabilities. An essential function of the Natetaking service is contact between the student with a disability and the notetaker. If you are selected as a notetaker, we will provide your name, phone number and/or address to the student(s) that you are serving.

Also, In appreciation for providing copies of class notes <u>for the entire semester</u>, you will receive a gift card to the USA Bookstore.

PLEASE INITIAL HERE INDICATING THAT YOU UNDERSTAND THIS:

Please list the class(es) that you would like to take notes for:

Subject Name & Number	Days / Location	Time	Professor
Example: PSY 120	MWF Humb 140	10:00 – 10:50 am	Dr. John Smith
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## The University of South Alabama

Purchasing Department Authorization for Electronic Direct Deposit

Select One:	Account Type:
New Change	Checking Savings
*If the University already has your information and there have Vendo	been no account changes, this form is not required. or Information
Name (printed):	USA Vendor (J) Number:
Contact Name:	Federal ID Number:
Street Address:	I
City	State Zip Code
Phone Number:	E-mail Address (For notification of direct deposit):

#### **Financial Institution Information**

Name:		
Street Address:	· · · · · · · · · · · · · · · · · · ·	
City	State	Zip Code
Exact Depositor Account Name:	<u> </u>	
Nine-Digit Routing Transit Number:		
Account Number:		
I certify that the information provided on this form is correct and underst for verifying with my bank that my account has been credited. I understa will be inade at my own risk. I agree to promptly notify the USA Purcha and/or account status. I authorize the financial institution named above to authorization remains in full force and effect while I am a vendor for USA USA notifies me that EDD or my participation in EDD is to be terminated	nd that expenditures in sing and Accounts Pay process the credit entr A unless USA receives i	ade from my account without such verification able Departments of changes in name, address, ies initiated by USA. I understand that that this
Authorized Signature:		ate:

\*If we are making deposits on your behalf into a U.S. banking institution and then the entire payment is transferred to an international bank, please contact the USA Accounts Payable department @ (251) 460-6191. Further information can be obtained at <u>www.nacha.org</u>

#### \*\*\*\*\*\*ATTACH VOIDED CHECK HERE\*\*\*\*\*\*

**Deposit Slips Are Not Accepted** 

Please Complete and Return to the following: The University of South Alabama Purchasing Department 307 University Blvd., Room AD-245 Mobile, AL 36688-0002 Fax: (251) 414-8291

# Invoice

Date :

bb		Payment Terms	Due Date
lote Taker		Per Semester	! 
Description		Unit Price	Total
I provided notes for a student with	disabilities during the		
CLASS:		•	
INSTRUCTOR:			
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Name	JAG#		
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